

4. The exhilarating *Soma* is to be cleansed (for the sacrifice) of THITA, and for the drinking of IXDEA; the green-tinted (juice) is mixed with the ingredients.¹

5. The sons of PRISXI milk this *Soma* at the place of sacrifice, the most beautiful and grateful oblation (to the gods).

G. Our sincere smooth-flowing praises approach him, and he uttering a sound welcomes the milch

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The *Rizla* is PPABHUVAST:, of the race of AJTGIEAS ; the deity asd metre as before.

6. Pour upon us, purifier, ample riches with that stream wherewith thou bestowest upon us light.³

7. INDU, impeller of the waters, confounder of all (our foes), flow forth by thy power as the supporter of wealth to us.

8. With thee, heroic (SoiiA), as our hero, may we overcome our enemies, pour upon us desirable (riches).

4. IXDU, the bestower of food, the seer, sends food to the worshipper, showing his favour, acquainted with sacred rites and arms.

¹ *i.e.* the curds and milk.

* *i.e.* according to Sayarui, "our gratifying praises/* *print-yitrih siutih.*

⁵ *Yayd jyotir viddti nah.* Sayuna explains *jyotis* as
•* tile-
sacrifice" or " heaven.*'